

# **Energy Safety to Hold Virtual Public Workshop** on Draft Wildfire Mitigation Plan Update Requirements Chapter (Update Guidelines)

Sacramento - The Office of Energy Infrastructure Safety (Energy Safety) will hold a virtual public workshop (via Microsoft Teams) on the Draft Wildfire Mitigation Plan (WMP) Update Guidelines<sup>1</sup>, Thursday, Sept. 4, from 9:30 a.m. to 12 p.m. Draft WMP Update Requirements Chapter was posted on Aug. 19, and public comments on the chapter will be accepted through Sept. 18, at 5 p.m.

Members of the public, local and regional agencies, boards, tribes, commissions, and other stakeholders are invited to participate in the public workshop. Attendees are encouraged to send questions regarding the Draft WMP Update Requirements Chapter to Dakota Smith (Dakota.Smith@energysafety.ca.gov) by Tuesday, Sept. 2, at 12 p.m.

**Date:** Thursday, September 4, 2025 | 9:30 a.m. to 12 p.m.

Join Microsoft Teams Meeting: Link

Meeting ID: 221 008 133 311 1

Passcode: UE3uh37e

**Dial-In Number:** +1 469-998-6045 **Conference Code: 321 623 625#** 



<sup>&</sup>lt;sup>1</sup> Office of Energy Infrastructure Safety, <u>Draft WMP Update Requirements Chapter (WMP Update Guidelines)</u>, Published August 19, 2025,

URL:(https://efiling.energysafety.ca.gov/eFiling/Getfile.aspx?fileid=59222&shareable=true)







AGENDA	A <sup>2</sup>   Thursday, September 4, 2025
9:30 a.m.	Introduction
9:35 a.m.	Workshop Objectives and Background of WMP Update Requirements Chapter
9:45 a.m.	<b>Energy Safety Presentation of Draft WMP</b>
	<b>Update Requirements Chapter</b>
	<ol> <li>Required Components</li> </ol>
	2. Reportable Update Categories
	3. WMP Update Evaluation Process
10:45 a.m.	Discussion and Q&A
11:45 a.m.	Next Steps

#### **Remote Attendance**

Microsoft Teams is Energy Safety's online meeting service. Navigate to the meeting link and follow the instructions to join the meeting. When attending remotely, presentations will appear on your computer/laptop/mobile device screen and audio may be heard via the device or telephone.

For dial-in users using a telephone connection, press "#5" to raise or lower your hand and press "#6" to be unmuted/muted during the public comment portion of the meeting.



<sup>&</sup>lt;sup>2</sup> For participant planning purposes, Energy Safety has provided an agenda. The start times of each segment and the order of business is subject to change.



### **Availability of Documents**

Documents and presentations for this meeting will be available in the WMP-Guidelines docket on Energy Safety's e-filing system.<sup>3</sup>

#### **Contact Information**

Those requiring further information regarding this public meeting may contact Tim Tutt (Tim.Tutt@energysafety.ca.gov). This public meeting notice is also available in electronic format on Energy Safety's website at: <a href="https://energysafety.ca.gov/events-and-meetings/">https://energysafety.ca.gov/events-and-meetings/</a>.

## **Accessibility Accommodation**

Pursuant to the Americans with Disabilities Act, individuals who, because of a disability, need special assistance to attend or participate in an Energy Safety public meeting may request assistance by emailing Tim Tutt (Tim.Tutt@energysafety.ca.gov). Providing your request at least five (5) business days before the meeting will help ensure availability of the requested accommodation. For more information about the accessibility features of Microsoft Teams visit the platform's accessibility page.

## **Notice of Recording**

This message constitutes notice of the sender's intention as the meeting host to record the meeting to be conducted over Microsoft Teams on September 4, 2025. The recording is voice and video recording. The purpose of the recording is for a public workshop. If you do not wish to be recorded audibly or visually, please turn off your video and mute your microphone during the recording.

For more information about the Office of Energy Infrastructure Safety: www.energysafety.ca.gov

URL:(https://efiling.energysafety.ca.gov/EFiling/DocketInformation.aspx?docketnumber=WMP-Guidelines, accessed August 14, 2025)



<sup>&</sup>lt;sup>3</sup> WMP-Guidelines on Energy Safety's e-filing system