

#### OFFICE OF ENERGY INFRASTRUCTURE SAFETY

715 P Street, 20th Floor | Sacramento, CA 95814 916 902-6000 | www.energysafety.ca.gov Caroline Thomas Jacobs, Director

### TRANSMITTED VIA ELECTRONIC MAIL

**DATA REQUEST** 

**Request Date:** July 10, 2024

**Response Due:** July 22, 2024

To: Dan Blair Wade Greenacre

D7BD@pge.com WAG9@pge.com

Regulatory Relations Advocacy Manager Regulatory Relations Advocacy Director

Pacific Gas and Electric (PG&E) Pacific Gas and Electric (PG&E)

300 Lakeside Drive, Oakland, CA 94612 300 Lakeside Drive, Oakland, CA 94612

**Originator:** Kristin Ralff Douglas

Kristin.RalffDouglas@energysafety.ca.gov

Data Request Number: Energy Safety-DR-EUP-24-06

**Subject:** Screens 3 and 4 Undergrounding Project Counts

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## **INSTRUCTIONS**

- a. Provide all information in your possession, custody, or control, or the possession, custody, and/or control of your affiliates or agents, that is responsive to these data requests by the due date identified above.
- b. Responses and documents may be produced and served electronically, but they shall be fully machine-readable and searchable.
- c. If you have any questions about the meaning or scope of the data requests herein, direct such questions to the Energy Safety staff identified as the "Originator" of this request at your earliest opportunity.
  - 1. Lack of clarity on meaning or scope of requests, without prior request for clarification from the "Originator," will not be a permissible reason for incomplete responses and will be regarded as non-compliance with the request.
- d. Identify the personnel (employees, consultants, agents, etc.) who provided information responsive to each of the data requests below. As used in this context herein, "identify" means to provide the full name, business address, and title of each employee, consultant, or agent who provided such information.
- e. If you do not know the exact answer to any of the requests below, please so indicate and provide your best estimate.
- f. Provide data in its original format (i.e., PDF, Excel, GIS shapefile, etc.), unless otherwise specified in the request.
- g. Send your response to Kristin Ralff Douglas (<u>Kristin.RalffDouglas@energysafety.ca.gov</u>), and include a copy to:

Simone.Brant@energysafety.ca.gov,

Jeanne.Mckinney@energysafety.ca.gov,
electricalundergroundingplans@energysafety.ca.gov

h. E-file a copy of the response on the Electrical Undergrounding Docket #2023-UPs.



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## **REQUEST**

**Q01.** The Draft 10-year Electrical Undergrounding Plan Guidelines states: "At the time of filing the EUP, there must be a Portfolio of at least 25 projects considered under Screen 3 (Project Risk Analysis)" 1/2. The Draft Guidelines also require that "the EUP must include a list of Confirmed Projects with the Screen 4 (Project Prioritization) prioritization applied." 3

Please submit to Energy Safety a table, based on the example below. Provide the estimated number of Undergrounding Projects that would be included in Screens 3 and 4 of an EUP if the EUP were submitted on any of the following submission dates. Include only those dates currently under consideration and leave the others blank. It is understood that these dates are estimates for the purpose of understanding the potential volume of work related to Screens 3 and 4 at the time of EUP submission, as well as how that volume of work could change if the EUP is submitted on a later date. A precise project count is unnecessary at this time; answers may be rounded to the nearest increment of 5.

Submission Date	Screen 3 Undergrounding Project Count	Screen 4 Undergrounding Project Count
Q4 2024		
Q1 2025	25	25
Q2 2025		
Q3 2025		
Q4 2025	130	130
Q1 2026		
Q2 2026		
Q3 2026	255	255
Q4 2026		
Q1 2027		
Q2 2027		

<sup>&</sup>lt;sup>1</sup> Screen 3 (Project Risk Analysis) must be completed for each Undergrounding Project when the large electrical corporation has sufficient information to fulfill the modeling requirements in Section 2.7 for that Undergrounding Project.

3

<sup>&</sup>lt;sup>2</sup> May 8, 2024 Energy Safety Draft 10-year Electrical Undergrounding Plan Guidelines, p. 9.

<sup>&</sup>lt;sup>3</sup> Id.



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## **END OF REQUEST**